# INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> First Interim Report Certification 

Charter School Name: American Indian II (continued)

CDS \#: 01-61259-0114363
Charter Approving Entity: Oakland Unified School District
County: Alameda
Charter \#: 0882
Fiscal Year: 2020/21

## CERTIFICATION OF FINANCIAL CONDITION

## POSITIVE CERTIFICATION

As the Charter School Official, I certify that based upon current projections this charter will meet its financial obligations for the
fiscal year and subsequent two fiscal years.
QUALIFIED CERTIFICATION
As the Charter School Official, I certify that based upon current projections this charter may not meet its financial obligations for current fiscal year or two subsequent fiscal years

NEGATIVE CERTIFICATION
As the Charter School Official, I certify that based upon current projections this charter will be unable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year.

To the entity that approved the charter school:
( $x$ ) 2020/21 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been approved, and is hereby filed by the charter school pursuant to Education Code Section 47604.33.

Signed:
Charter School Official
$($ Original signature required)

Date: $\qquad$
(Original signature required)
Print
Name:
Title:

To the County Superintendent of Schools:
2020/21 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to Education Code Section 47604.33.

Signed: $\qquad$ Date: $\qquad$

Print
Name: Minh Co
Title: Accounting Manager

For additional information on the First Interim Report, please contact:

| For Approving Entity: | For Charter School: |
| :---: | :---: |
| Minh Co | Katema Ballentine |
| Name | Name |
| Accounting Manager | Chief Business Officer |
| Title | Title |
| (510) 879-0132 | 510-893-8701 $\times 17$ |
| Phone | Phone |
| minh.co@ousd.org | katema.ballentine@aimschools.org |
| E-mail | E-mail |

This report has been verified for mathematical accuracy by the County Superintendent of Schools, pursuant to Education Code Section 47604.33.

## CHARTER SCHOOL

 First Interim Report - Detail| Charter School Name: | American Indian II |
| :---: | :---: |
| (continued) |  |
| CDS \#: | 01-61259-0114363 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter \#: | 0882 |
| Fiscal Year: | 2020/21 |

mis charter school uses the following basis of accounting
x Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service/Fund Balance objects are 6100-6170, 6200-6500, 7438, 7439 and 9711-9789)


## NTERIM FINANCIAL REPORT - ALTERNATIVE FORM

First Interim Report - Detai

| Charter School Name: <br> (continued) | American Indian II |
| :---: | :---: |
| CDS \#: | 01-61259-0114363 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter \#: | 0882 |
| Fiscal Year: | 2020/21 |

This charter school uses the following basis of accounting
x Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/ Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service/Fund Balance objects are 6100-6170, 6200-6500, 7438, 7439 and 9711-9789)


CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

First Interim Report - Summary

| Charter School Name: |  |
| ---: | :--- |
| (continued) | American Indian II |
| CDS \#: | 01-61259-0114363 |
| Charter Approving Entity | Cokland Unified School District |
| County: | Alameda |
| Charter \#: | $\mathbf{0 8 8 2}$ |
| Fiscal Year: $2020 / 21$ |  |



## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

## First Interim Report - Summary



| Description | Object Code | 7/1 Adopted Budget (X) | Actuals thru10/31 (Y) | 1st Interim <br> Budget (Z) | 1st Interim vs. Adopted Budget Increase, (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ Difference (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 50,000.00 | 12,743.00 | 59,305.00 | 9,305.00 | 18.61\% |
| Books and Other Reference Materials | 4200 | 3,000.00 | 16,849.00 | 19,399.00 | 16,399.00 | 546.63\% |
| Materials and Supplies | 4300 | 43,000.00 | 98,457.00 | 164,862.00 | 121,862.00 | 283.40\% |
| Noncapitalized Equipment | 4400 | 60,000.00 | 62,058.00 | 384,211.00 | 324,211.00 | 540.35\% |
| Food | 4700 | 170,444.00 | 3,245.00 | 170,444.00 | - | 0.00\% |
| Total, Books and Supplies |  | 326,444.00 | 193,352.00 | 798,221.00 | 471,777.00 | 144.52\% |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Subagreements for Services | 5100 | - | - | - | - |  |
| Travel and Conferences | 5200 | 38,000.00 | 9,418.00 | 54,720.00 | 16,720.00 | 44.00\% |
| Dues and Memberships | 5300 | 5,000.00 | 25,605.00 | 15,781.00 | 10,781.00 | 215.62\% |
| Insurance | 5400 | 42,365.00 | 33,002.00 | 41,220.00 | (1,145.00) | -2.70\% |
| Operations and Housekeeping Services | 5500 | 178,146.00 | 7,435.00 | 232,924.00 | 54,778.00 | 30.75\% |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 186,037.00 | 60,618.00 | 372,267.00 | 186,230.00 | 100.10\% |
| Transfers of Direct Costs | 5700-5799 | - - - | - - | - - | - - |  |
| Professional/Consulting Services and Operating Expend. | 5800 | 1,689,985.00 | 453,356.00 | 1,387,125.00 | $(302,860.00)$ | -17.92\% |
| Communications | 5900 | 36,034.00 | 6,132.00 | 58,078.00 | 22,044.00 | 61.18\% |
| Total, Services and Other Operating Expenditures |  | 2,175,567.00 | 595,566.00 | 2,162,115.00 | $(13,452.00)$ | -0.62\% |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | - | - | - | - |  |
| Buildings and Improvements of Buildings | 6200 | - | - | - | - |  |
| Books and Media for New School Libraries or Major |  |  |  |  |  |  |
| Expansion of School Libraries | 6300 | - | - | - | - |  |
| Equipment | 6400 | - | - | - | - |  |
| Equipment Replacement | 6500 | - | - | - | - |  |
| Depreciation Expense (for accrual basis only) | 6900 | 28,641.00 | - | 58,641.00 | 30,000.00 | 104.74\% |
| Total, Capital Outlay |  | 28,641.00 | - | 58,641.00 | 30,000.00 | 104.74\% |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | - | - | - | - |  |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | - | - | - | - |  |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 1,107,102.00 | - | 1,107,102.00 | - | 0.00\% |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | - | - | - | - |  |
| All Other Transfers | 7281-7299 | - | - | - | - |  |
| Transfers of Indirect Costs | 7300-7399 | - | - | - | - |  |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 | 208,636.00 | 101,663.00 | 202,998.00 | (5,638.00) | -2.70\% |
| Principal (for modified accrual basis only) | 7439 | - - | - - | - | - |  |
| Total, Other Outgo |  | 1,315,738.00 | 101,663.00 | 1,310,100.00 | (5,638.00) | -0.43\% |
|  |  |  |  |  |  |  |
| 8. TOTAL EXPENDITURES |  | 7,329,375.00 | 1,656,914.00 | 7,681,484.00 | 352,109.00 | 4.80\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 450,490.00 | 257,909.00 | 795,605.00 | 345,115.00 | 76.61\% |

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> First Interim Report - Summary

Charter School Name: American Indian II
(continued)
CDS \#: 01-61259-0114363
Charter Approving Entity: Oakland Unified School District
County: Alameda
Charter \#: 0882
Fiscal Year: $2020 / 21$

|  |  |  |  |  | 1st Interim vs. Adopted Budget Increase, (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Object Code | 7/1 Adopted Budget (X) | Actuals thru 10/31 (Y) | 1st Interim Budget (Z) | \$ Difference <br> (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
| 1. Other Sources | 8930-8979 | - | - | - | - |  |
| 2. Less: Other Uses | 7630-7699 | - | - | - | - |  |
| 3. Contributions Between Unrestricted and Restricted Accounts |  |  |  |  |  |  |
| (must net to zero) | 8980-8999 | - | - | - | - |  |
|  |  |  |  |  |  |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  | - | - | - | - |  |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 450,490.00 | 257,909.00 | 795,605.00 | 345,115.00 | 76.61\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |
| 1. Beginning Fund Balance |  |  |  |  |  |  |
| a. As of July 1 | 9791 | 3,673,622.49 | 2,141,193.17 | 2,141,193.17 | (1,532,429.32) | -41.71\% |
| b. Adjustments/Restatements | 9793,9795 | - | - | -1.1.1.-1. | - |  |
| c. Adjusted Beginning Fund Balance |  | 3,673,622.49 | 2,141,193.17 | 2,141,193.17 |  |  |
| 2. Ending Fund Balance, June 30 ( $\mathrm{E}+$ F.1.c.) |  | 4,124,112.49 | 2,399,102.17 | 2,936,798.17 |  |  |
|  |  |  |  |  |  |  |
| Components of Ending Fund Balance : <br> a. Nonspendable |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | - | - | - | - |  |
| Stores (equals object 9320) | 9712 | - | - | - | - |  |
| Prepaid Expenditures (equals object 9330) | 9713 | - | - | - | - |  |
| All Others | 9719 | - | - .-....- | .........- | - |  |
| b. Restricted | 9740 | - | 431,560.15 | 499,082.15 | 499,082.15 | New |
| c Committed |  |  |  |  |  |  |
| Stabilization Arrangements | 9750 | - | - | - | - |  |
| Other Commitments | 9760 | - | - | - | - |  |
| d Assigned |  |  |  |  |  |  |
| Other Assignments | 9780 | - | - | - | - |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| Reserve for Economic Uncertainties | 9789 | 219,882.00 | - - - - | 230,444.52 | 10,562.52 | 4.80\% |
| Unassigned/Unappropriated Amount | 9790 | 3,904,230.49 | 1,967,542.02 | 2,207,271.50 | (1,696,958.99) | -43.46\% |

## CHARTER SCHOOL

## MULTI-YEAR PROJECTION - ALTERNATIVE FORM <br> First Interim Report - MYP

| Charter School Name: |  |
| ---: | :--- |
| (continued) | American Indian II |
| CDS \# : | 01-61259-0114363 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter \#: | 0882 |
| Fiscal Year: | 2020/21 |

This charter school uses the following basis of accounting:
$\mathbf{x}$ Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service /Fund Balance objects are 6100-6170, 6200-6500, 7438, 7439 and 9711-9789)

| Description | Object Code | FY 2020/21 |  |  | Totals for2021/22 | $\begin{gathered} \text { Totals for } \\ 2022 / 23 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| A. REVENUES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 3,813,523.00 | 0.00 | 3,813,523.00 | 4,498,289.00 | 4,515,148.00 |
| Education Protection Account State Aid - Current Year | 8012 | 1,216,047.00 | 0.00 | 1,216,047.00 | 644,558.00 | 647,437.00 |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Charter Schools in Lieu of Property Taxes | 8096 | 1,604,324.00 | 0.00 | 1,604,324.00 | 1,604,324.00 | 1,604,324.00 |
| Other LCFF Transfers | 8091, 8097 | 0.00 | 0.00 | 0.00 |  |  |
| Total, LCFF Sources |  | 6,633,894.00 | 0.00 | 6,633,894.00 | 6,747,171.00 | 6,766,909.00 |
| 2. Federal Revenues |  |  |  |  |  |  |
| Every Student Succeeds Act (Title I-V) | 8290 | 0.00 | 1,103,478.00 | 1,103,478.00 | 292,510.00 | 292,510.00 |
| Special Education - Federal | 8181,8182 | 0.00 | 0.00 | 0.00 |  |  |
| Child Nutrition - Federal | 8220 | 0.00 | 214,346.00 | 214,346.00 | 220,389.00 | 225,517.00 |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 |  |  |
| Other Federal Revenues | 8110, 8260-8299 | 0.00 | 16,347.00 | 16,347.00 | 96,285.00 | 96,285.00 |
| Total, Federal Revenues |  | 0.00 | 1,334,171.00 | 1,334,171.00 | 609,184.00 | 614,312.00 |
| 3. Other State Revenues |  |  |  |  |  |  |
| Special Education - State | StateRevSE | 0.00 | 0.00 | 0.00 |  |  |
| All Other State Revenues | StateRevAO | 105,772.00 | 223,430.00 | 329,202.00 | 331,810.00 | 156,744.00 |
| Total, Other State Revenues |  | 105,772.00 | 223,430.00 | 329,202.00 | 331,810.00 | 156,744.00 |
| 4. Other Local Revenues |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 132,919.00 | 46,903.00 | 179,822.00 | 182,209.00 | 184,235.00 |
| Total, Local Revenues |  | 132,919.00 | 46,903.00 | 179,822.00 | 182,209.00 | 184,235.00 |
| 5. TOTAL REVENUES |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 6,872,585.00 | 1,604,504.00 | 8,477,089.00 | 7,870,374.00 | 7,722,200.00 |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1. Certificated Salaries |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 1,852,974.00 | 0.00 | 1,852,974.00 | 1,852,055.00 | 1,879,836.00 |
| Certificated Pupil Support Salaries | 1200 | 69,830.00 | 0.00 | 69,830.00 | 70,878.00 | 71,941.00 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 353,349.00 | 0.00 | 353,349.00 | 358,623.00 | 364,002.00 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 |  |  |
| Total, Certificated Salaries |  | 2,276,153.00 | 0.00 | 2,276,153.00 | 2,281,556.00 | 2,315,779.00 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Non-certificated Instructional Aides' Salaries | 2100 | 230,405.00 | 0.00 | 230,405.00 | 202,008.00 | 206,813.00 |
| Non-certificated Support Salaries | 2200 | 0.00 | 0.00 | 0.00 |  |  |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 27,264.00 | 0.00 | 27,264.00 | 27,673.00 | 28,088.00 |
| Clerical and Office Salaries | 2400 | 126,776.00 | 0.00 | 126,776.00 | 128,678.00 | 130,608.00 |
| Other Non-certificated Salaries | 2900 | 0.00 | 0.00 | 0.00 |  |  |
| Total, Non-certificated Salaries |  | 384,445.00 | 0.00 | 384,445.00 | 358,359.00 | 365,509.00 |

## CHARTER SCHOOL

## MULTI-YEAR PROJECTION - ALTERNATIVE FORM

First Interim Report - MYP

| Charter School Name: | American Indian II |
| ---: | :--- |
| (continued) |  |
| CDS \#: | 01-61259-0114363 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter \#: | 0882 |
| Fiscal Year: | 2020/21 |


| Description | Object Code | FY 2020/21 |  |  | Totals for2021/22 | Totals for2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| 3. Employee Benefits <br> STRS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| PERS | 3201-3202 | 151,416.00 | 0.00 | 151,416.00 | 151,416 | 151,416 |
| OASDI / Medicare / Alternative | 3301-3302 | 209,538.00 | 0.00 | 209,538.00 | 207,795.00 | 199,718.00 |
| Health and Welfare Benefits | 3401-3402 | 210,840.00 | 0.00 | 210,840.00 | 210,839.00 | 210,839.00 |
| Unemployment Insurance | 3501-3502 | 36,279.00 | 0.00 | 36,279.00 | 35,767 | 33,611 |
| Workers' Compensation Insurance | 3601-3602 | 81,962.00 | 0.00 | 81,962.00 | 77,050 | 78,321 |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 |  |  |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 |  |  |
| Other Employee Benefits | 3901-3902 | 1,774.00 | 0.00 | 1,774.00 | 1,772 | 1,759 |
| Total, Employee Benefits |  | 691,809.00 | 0.00 | 691,809.00 | 684,639.00 | 675,664.00 |
| 4. Book |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 50,000.00 | 9,305.00 | 59,305.00 | 51,409.77 | 52,605.98 |
| Books and Other Reference Materials | 4200 | 3,000.00 | 16,399.00 | 19,399.00 | 3,084.59 | 3,156.36 |
| Materials and Supplies | 4300 | 53,000.00 | 111,862.00 | 164,862.00 | 44,212.00 | 45,241.00 |
| Noncapitalized Equipment | 4400 | 65,000.00 | 319,211.00 | 384,211.00 | 66,833.00 | 68,388.00 |
| Food | 4700 | 0.00 | 170,444.00 | 170,444.00 | 175,250.00 | 179,327.00 |
| Total, Books and Supplies |  | 171,000.00 | 627,221.00 | 798,221.00 | 340,789.35 | 348,718.33 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Travel and Conferences | 5200 | 38,000.00 | 16,720.00 | 54,720.00 | 39,071.00 | 39,981.00 |
| Dues and Memberships | 5300 | 15,781.00 | 0.00 | 15,781.00 | 16,226.00 | 16,603.00 |
| Insurance | 5400 | 41,220.00 | 0.00 | 41,220.00 | 42,382.00 | 43,369.00 |
| Operations and Housekeeping Services | 5500 | 217,117.00 | 15,807.00 | 232,924.00 | 221,400.00 | 226,551.00 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 210,266.00 | 162,001.00 | 372,267.00 | 216,195.00 | 221,225.00 |
| Transfers of Direct Costs | 5700-5799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Professional/Consulting Services and Operating Expend. | 5800 | 1,377,599.00 | 9,526.00 | 1,387,125.00 | 1,418,611.00 | 1,225,283.00 |
| Communications | 5900 | 36,020.00 | 22,058.00 | 58,078.00 | 37,036.00 | 37,897.00 |
| Total, Services and Other Operating Expenditures |  | 1,936,003.00 | 226,112.00 | 2,162,115.00 | 1,990,921.00 | 1,810,909.00 |
| 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) |  |  |  |  |  |  |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Depreciation Expense (for accrual basis only) | 6900 | 58,641.00 | 0.00 | 58,641.00 | 58,641.00 | 58,641.00 |
| Total, Capital Outlay |  | 58,641.00 | 0.00 | 58,641.00 | 58,641.00 | 58,641.00 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 802,510.00 | 304,592.00 | 1,107,102.00 | 1,138,316.87 | 1,164,803.41 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 | 202,998.00 | 0.00 | 202,998.00 | 208,721.86 | 213,578.43 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Other Outgo |  | 1,005,508.00 | 304,592.00 | 1,310,100.00 | 1,347,038.72 | 1,378,381.84 |
|  |  |  |  |  |  |  |
| 8. TOTAL EXPENDITURES |  | 6,523,559.00 | 1,157,925.00 | 7,681,484.00 | 7,061,944.07 | 6,953,602.17 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 349,026.00 | 446,579.00 | 795,605.00 | 808,429.93 | 768,597.83 |

## CHARTER SCHOOL

## MULTI-YEAR PROJECTION - ALTERNATIVE FORM

First Interim Report - MYP

Charter School Name: American Indian II
(continued)
CDS \#: 01-61259-0114363
Charter Approving Entity: Oakland Unified School District
County: Alameda
Charter \#: 0882
Fiscal Year: 2020/21

| Description | Object Code | FY 2020/21 |  |  | Totals for 2021/22 | Totals for 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
| 1. Other Sources | 8930-8979 | 0.00 | 0.00 | 0.00 |  |  |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 |  |  |
| 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 8980-8999 | 0.00 | 0.00 | 0.00 |  |  |
|  |  |  |  |  |  |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 349,026.00 | 446,579.00 | 795,605.00 | 808,429.93 | 768,597.83 |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |
| 1. Beginning Fund Balance |  |  |  |  |  |  |
| a. As of July 1 | 9791 | 2,088,690.02 | 52,503.15 | 2,141,193.17 | 2,936,798.17 | 3,745,228.10 |
| b. Adjustments/Restatements | 9793, 9795 | 0.00 | 0.00 | 0.00 |  |  |
| c. Adjusted Beginning Balance |  | 2,088,690.02 | 52,503.15 | 2,141,193.17 | 2,936,798.17 | 3,745,228.10 |
| 2. Ending Fund Balance, June 30 ( $\mathrm{E}+$ F.1.c. $)$ |  | 2,437,716.02 | 499,082.15 | 2,936,798.17 | 3,745,228.10 | 4,513,825.92 |
|  |  |  |  |  |  |  |
| Components of Ending Fund Balance: |  |  |  |  |  |  |
| a. Nonspendable |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 |  |  |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 |  |  |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 |  |  |
| All Others | 9719 | 0.00 | 0.00 | 0.00 |  |  |
| b. Restricted | 9740 |  | 499,082.15 | 499,082.15 |  |  |
| c. Committed |  |  |  |  |  |  |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 |  |  |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 |  |  |
| d Assigned |  |  |  |  |  |  |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 |  |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| Reserve for Economic Uncertainties | 9789 | 230,444.52 | 0.00 | 230,444.52 | 211,858.32 | 208,608.06 |
| Unassigned/Unappropriated Amount | 9790 | 2,207,271.50 | 0.00 | 2,207,271.50 | 3,533,369.78 | 4,305,217.86 |

