## American Indian Public Charter II

# School Accountability Report Card Reported Using Data from the 2018-19 School Year California Department of Education 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC).The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


Christopher Ahmad, Peter Holmquist<br>P Principal, American Indian Public Charter II


#### Abstract

About Our School Mr. Christopher Ahmad - Head of School - Elementary This will be my 8th year working at American Indian Model Schools (AIMS). I have taught grades 2, 3, and 4 at AIMS. I have been an administrator for the elementary school for 4 years. I hold a clear multiple subject teaching credential as well as an administrative services credential. I have a bachelor's degree in Political Science and Criminal Justice and a master's degree in Educational Leadership. I have taught other grades in other districts including 3rd and 4th grade. I was also an assistant director of a well-known afterschool program in the East Bay. I have been in education for quite a while and will continue to strive for excellence.

Mr. Peter Holmquist - Head of School - Middle School I grew up in Seattle, and have lived in 18 other places, including England, Jerusalem, Texas, Massachusetts, Missouri, New York, Colorado, and different addresses in Northern California. My Bachelor's degree is in History from the University of Washington, Seattle. My Masters of Divinity is from the Graduate Theological Union, Berkeley. I have completed graduate and doctoral level coursework in education from Taft and other universities, in addition to certification programs such as online digital learning. CSU-Stanislaus is where I received my Multiple Subject Teaching Credential. I have worked in charter and non-charter school systems and appreciate the benefits we can bring all students within our charter system. This is the third year I have worked in the role of school administrator.


## Contact

American Indian Public Charter II
171 12th St.
Oakland, CA 94607-4900

Phone: 510-893-8701
Email: marisol.magana@aimsk12.org

## About This School

Contact Information (School Year 2019-20)

| District Contact Information (School Year 2019-20) |  |
| :--- | :--- |
| District Name | Oakland Unified |
| Phone Number | (510) 434-7790 |
| Superintendent | Maya Woods-Cadiz |
| Email Address | $\underline{\text { http://www.ousd.orq }}$ |
| Website |  |


| School Contact Information (School Year 2019-20) |  |
| :--- | :--- |
| School Name | American Indian Public Charter II |
| Street | 171 12th St. |
| City, State, Zip | Oakland, Ca, 94607-4900 |
| Phone Number | Christopher Ahmad, Peter Holmquist |
| Principal | $\underline{\text { marisol.magana@aimsk12.org }}$ |
| Email Address | http://www.aimks12.orq |
| Website | 01612590114363 |
| County-District-School <br> (CDS) Code |  |

## School Description and Mission Statement (School Year 2019—20)

An Introduction to AIMS
American Indian Model Schools focuses on the four tenets of 1) Family; 2) Accountability; 3) High Expectations; and 4) Free Market Capitalism (Hard work, effort and the freedom to succeed are key to students' success). This handbook serves as a road map for preparing your students to compete and be productive members in a global society.

AIMS School Slogan - "A School at Work"

AIMS Mission Statement
American Indian Model Schools offers a rigorous program designed for academic excellence with the goal of closing the achievement gap while raising the bar. Our ultimate mission is to have all of our students be accepted to a four-year college or university.

AIPCS/AIPCS II Mission Statement
AIPCS \& AIPCS II exists to prepare all students, especially those who have been traditionally underserved, to successfully enter AIPHS or another high performing high school.

AIMS Credo
The Family: We are a family at AIM Schools.
The Goal: We are always working for academic and social excellence.
The Faith: We will prosper by focusing and working toward our goals.
The Journey: We will go forward, continue working, and remember we will always be a part of the AIM Schools family.

## AIMS Values

At AIMS we value:

Excellence - Commitment to excellence in all that we do

Wisdom and Knowledge - Pursuit of wisdom and knowledge as intrinsically valuable

[^0]Equity - Social awareness and justice that leads to action

Legacy - The continued preservation and development of AIMS methodologies for 21 st century learners and educators.

Our Core Values

1. We are a family at AIM Schools
2. When teachers, families and students follow and support the AIMS Model as written children are guaranteed to be prepared for college.
3. We create an extended family with administration, teachers, staff, students, family, and selected community. Students and staff are expected to clean and take care of the school property. Parents and family are expected to be a positive and supportive presence.
4. Teachers spend two years with their students in grades 1-2 and three years with their students in grades 3-5 and grades 6-8, teaching all core academic subjects. This creates an environment of strong academics and family culture.
5. Former AIM school students enrolled in college may be paid to work with our current students.
6. The AIMS community supports and guides all our students by engaging in restorative practices and alternatives to traditional discipline. The AIMS community does not give up on our students.
7. All current and former students are encouraged to sign up on the alumni page on the AIMS website.

Student Enrollment by Grade Level (School Year 2018-19)

| Grade Level | Number of Students |
| :--- | :---: |
| Kindergarten | 74 |
| Grade 1 | 76 |
| Grade 2 | 79 |
| Grade 3 | 84 |
| Grade 4 | 83 |
| Grade 5 | 82 |
| Grade 6 | 107 |
| Grade 7 | 104 |
| Grade 8 | 105 |
| Total Enrollment | 794 |



Last updated: 1/31/2020

## Student Enrollment by Student Group (School Year 2018-19)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $33.50 \%$ |
| American Indian or Alaska Native | $0.40 \%$ |
| Asian | $47.40 \%$ |
| Filipino | $0.50 \%$ |
| Hispanic or Latino | $11.30 \%$ |
| Native Hawaiïan or Pacific Islander | $0.40 \%$ |
| White | $5.00 \%$ |
| Two or More Races | $1.30 \%$ |
| Student Group (Other) | $77.00 \%$ |
| Socioeconomically Disadvantaged | $32.90 \%$ |
| English Learners | $2.60 \%$ |
| Students with Disabilities | $0.10 \%$ |
| Foster Youth | Total Enrollment |
| Homeless |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Teacher Credentials

|  | School |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Teachers | School <br> $\mathbf{2 0 1 7}$ <br> $\mathbf{- 1 8}$ | 2018 <br> $\mathbf{- 1 9}$ | 2019 <br> $\mathbf{- 2 0}$ | 2019- |
| With Full Credential | 18 | $\mathbf{2 5}$ | 18 |  |
| Without Full Credential | 6 | 16 | 13 |  |
| Teachers Teaching Outside Subject <br> Area of Competence (with full <br> credential) | 0 | 0 | 0 |  |



Last updated: 2/1/2020

## Teacher Misassignments and Vacant Teacher Positions

| Indicator | $\mathbf{2 0 1 7}-$ <br> $\mathbf{1 8}$ | $\mathbf{2 0 1 8}-$ <br> $\mathbf{1 9}$ | $\mathbf{2 0 1 9}$ <br> $\mathbf{1 8}$ |
| :--- | :---: | :---: | :---: |
| Misassignments of Teachers of English <br> Learners | 0 | 0 | 0 |
| Total Teacher Misassignments* | 0 | 0 | 11 |
| Vacant Teacher Positions | 2 | 1 | 3 |



[^1]* Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

Year and month in which the data were collected: August 2019

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption? | Percent <br> Students <br> Lacking Own <br> Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language Arts | K-5th <br> Benchmark Advance - New, innovative, comprehensive English and Spanish Reading/Language Arts programs built to address key shifts in curriculum and instruction to meet the rigor and expectations of the new standards. Integrated reading, writing, speaking, and listening instruction is delivered in print and digital formats to meet the needs of districts implementing a reading collaborative, balanced approach, or workshop model. <br> 6th-8th <br> Current Texts/Curriculum: 6th-8th Classical Novel based aligned with CCC for ELA. <br> 6th Grade: <br> The Outsiders by S.E. Hinton, Call of the Wild by Jack London, Red Scarf Girl by Ji-Li Jiang, The Giver by Lois Lowry 7th Grade: <br> Anne Frank: Diary of a Young Girl by Anne Frank, Animal Farm by George Orwell, A Midsummer Night's Dream by William Shakespeare, Fahrenheit 451 by Ray Bradbury <br> 8th Grade: <br> To Kill a Mockingbird by Harper Lee, Across Five Aprils by Irene Hunt, Narrative of the Life of Frederick Douglass by Frederick Douglass, Night by Elie Wiesel. Supplemental Resources: Standards Plus Quail | Yes | 0.00 \% |
| Mathematics | K-5th <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade K. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade 1. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade 2. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade 3. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade 4. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade 5.. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> 6th-8th <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Grade 6. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Middle School Accelerated Grade 7. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. <br> Burger, M., Dixon, J., Kanold, T., Larson, M., Leinwand, S., and Sandoval-Martinez, M. California Go Math: Algebra I. Orlando: Houghton Mifflin Harcourt Publishing Company, 2015. | Yes | 0.00 \% |
| Science | Delta Education Foss Science <br> Investigations Guide <br> The Investigations Guide is the core instructional tool for teachers and provides them with the support and strategies to successfully facilitate FOSS investigations. <br> Teacher Resources <br> Teacher Resources guides teachers in the instructional design behind FOSS Next Generation. This valuable tool includes chapters on assessment, science notebooking, science-centered language development, and more along with all teaching masters. <br> Equipment Kits <br> Each FOSS Next Generation module features an equipment kit with all the necessary materials to complete each investigation and enough consumable materials for three class uses. <br> Technology <br> FOSS Next Generation offers a variety of integrated technology resources for teachers and students through the FOSSweb including digital teacher support, interactive simulations and virtual investigations, and other additional resources. <br> FOSS Science Resources Book <br> FOSS Science Resources is a book of original readings, called articles, developed to accompany each module. Students read the articles in the book covering specific concepts as they progress through the module's | Yes | 0.00 \% |

## 6th-8th

CA Inspire Science Grade 8 - Physical Science: McGraw Hill Education
CA Inspire Science Grade 7 - Life Science: McGraw Hill Education
CA Inspire Science Grade 6- Earth \& Space Science: McGraw Hill Education

| History-Social Science | K-5th <br> Flynn, Kathy. 180 Days of Social Studies for Kindergarten: Practice, Assess, Diagnose. Shell Educational Pub., 2018. Flynn, Kathy. 180 Days of Social Studies for First Grade: Practice, Assess, Diagnose. Shell Educational Pub., 2018. McNamara, Terri. 180 Days of Social Studies for Second Grade: Practice, Assess, Diagnose. Shell Education, 2018. McNamara, Terri. 180 Days of Social Studies for Third Grade: Practice, Assess, Diagnose. Shell Education, 2018. Tomlinson, M., Wassmer, G., \& Margaret, W. (2018). 180 Days of social studies for fourth grade: practice, assess, diagnose. Huntington Beach, CA: Shell Education. <br> Cotton, C., Elliott, P., \& Joye, M. (2018). 180 Days of social studies for fifth grade: practice, assess, diagnose. Huntington Beach, CA: Shell Education. <br> 6th-8th <br> History Alive: The Medieval World and Beyond. Rancho Cordova: Teacher's Curriculum Institute, 2017 <br> History Alive: The Medieval World and Beyond. Rancho Cordova: Teacher's Curriculum Institute, 2019 <br> History Alive: The United States Through Industrialism. Rancho Cordova: Teacher's Curriculum Institute, 2017 | Yes | 0.00 \% |
| :---: | :---: | :---: | :---: |
| Foreign Language | Mandarin (Adopted 2018-2019) <br> Liu, Y., Yao, T., Bi, N., Ge, L., and Shi. Y. Integrated Chinese (4th Edition). Boston: Cheng \& Tsui Company, Inc., $2017$ <br> Spanish (Adopted 2018-2019) <br> iAVANCEMOS! (Level One). Austin: Holt McDougal, 2010. | Yes | 0.00 \% |
| Health | Online materials/supplemental resources are utilized to inform students' of awareness and wellness. Wellness Committee will be created to benefit a healthier school environment. <br> www.schools.healthiergeneration.org <br> www.ama-assn.org <br> www.actionforhealthykids.org | Yes | 0.00 \% |
| Visual and Performing Arts | Allen, M., Gillespie, R., and Hayes, P. Essential Elements for Strings: A Comprehensive String Method (Book One). Milwaukee: Hal Leonard Corporation, 2004. | Yes | 0.0 \% |
| Science Lab Eqpmt (Grades 912) | N/A | N/A | 0.0 \% |

## School Facility Conditions and Planned Improvements

## General

Our school prides itself in providing a safe, clean, and well-maintained environment to its families and staff members. We have used the Facility Inspection Tool from the State of California OPSC (Office of Public School Construction) to systematically gather insight into the condition of our facility. The school grounds, restrooms, and building are in excellent condition. Any repairs or problems are given immediate attention.

## Maintenance and Repairs

AIMS model dictates that anything that requires maintenance or repair be addressed in an effective and timely fashion. Any issues that arise during the school day are communicated to the appropriate personnel by our admin team to be serviced. Maintenance/repair personnel are immediately contacted by our admin staff during the day an issue

## Cleaning

During the day, everyone at school contributes to the cleanliness of the school by picking up after themselves, sweeping the floor, wiping down the tables after lunch, etc. After school, Custodial staff work to maintain a clean campus daily.

## Recently Completed Facility Improvements

We recently upgraded the third floor to create more classrooms, the kitchen was moved to the 1st floor and we added added a staff restroom. We updated a wing on the second floor with digital thermostats. All of the carpet and floor was replaced with vinyl flooring. Teacher and student furniture was replaced. A security surveillance camera system was installed. During the summer classrooms and hallways were painted.

## School Facility Good Repair Status

Year and month of the most recent FIT report: December 2019

| System Inspected | Rating |
| :--- | :--- |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Good |
| Interior: Interior Surfaces | Geeded and Action Taken or Planned process of updating the building to digital controllers. |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Good |
| Electrical: Electrical | Good |
| Restrooms/Fountains: Restrooms, Sinks/Fountains | Good |
| Safety: Fire Safety, Hazardous Materials | Good |
| Structural: Structural Damage, Roofs | Good |
| External: Playground/School Grounds, Windows/Doors/Gates/Fences |  |

## Overall Facility Rate

Year and month of the most recent FIT report: December 2019
Overall Rating Good $\quad$ Last updated: 1/31/2020

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students
Grades Three through Eight and Grade Eleven
Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> $\mathbf{2 0 1 7 - 1 8}$ | School <br> $\mathbf{2 0 1 8 - 1 9}$ | District <br> $\mathbf{2 0 1 7 - 1 8}$ | Sistrict <br> $\mathbf{2 0 1 8 - 1 9}$ | State <br> $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts / Literacy (grades 3-8 and 11) | $64.0 \%$ | $63.0 \%$ | $36.0 \%$ | $36.0 \%$ | $50.0 \%$ | $50.0 \%$ |
| Mathematics (grades 3-8 and 11) | $66.0 \%$ | $73.0 \%$ | $29.0 \%$ | $29.0 \%$ | $38.0 \%$ | $39.0 \%$ |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

CAASPP Test Results in ELA by Student Group
Grades Three through Eight and Grade Eleven (School Year 2018-19)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 564 | 558 | 98.94\% | 1.06\% | 62.59\% |
| Male | 317 | 313 | 98.74\% | 1.26\% | 57.05\% |
| Female | 247 | 245 | 99.19\% | 0.81\% | 69.67\% |
| Black or African American | 175 | 173 | 98.86\% | 1.14\% | 54.07\% |
| American Indian or Alaska Native | -- | -- | -- | -- |  |
| Asian | 269 | 267 | 99.26\% | 0.74\% | 75.28\% |
| Filipino | -- | -- | -- | -- |  |
| Hispanic or Latino | 79 | 78 | 98.73\% | 1.27\% | 48.72\% |
| Native Hawaiian or Pacific Islander | -- | -- |  | -- |  |
| White | 29 | 28 | 96.55\% | 3.45\% | 25.93\% |
| Two or More Races | -- | -- | -- | -- |  |
| Socioeconomically Disadvantaged | 432 | 426 | 98.61\% | 1.39\% | 59.91\% |
| English Learners | 316 | 312 | 98.73\% | 1.27\% | 55.16\% |
| Students with Disabilities | 18 | 18 | 100.00\% | 0.00\% | 22.22\% |
| Students Receiving Migrant Education Services |  |  |  |  |  |

Foster Youth
Homeless

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Mathematics by Student Group Grades Three through Eight and Grade Eleven (School Year 2018-19)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 565 | 562 | 99.47\% | 0.53\% | 73.13\% |
| Male | 317 | 316 | 99.68\% | 0.32\% | 74.37\% |
| Female | 248 | 246 | 99.19\% | 0.81\% | 71.54\% |
| Black or African American | 175 | 174 | 99.43\% | 0.57\% | 66.67\% |
| American Indian or Alaska Native | -- | -- | -- | -- |  |
| Asian | 269 | 269 | 100.00\% | 0.00\% | 86.62\% |
| Filipino | -- | -- | -- | -- |  |
| Hispanic or Latino | 80 | 79 | 98.75\% | 1.25\% | 55.70\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |  |
| White | 29 | 28 | 96.55\% | 3.45\% | 35.71\% |
| Two or More Races | -- | -- | -- | -- |  |
| Socioeconomically Disadvantaged | 432 | 429 | 99.31\% | 0.69\% | 71.33\% |
| English Learners | 317 | 314 | 99.05\% | 0.95\% | 72.29\% |
| Students with Disabilities | 18 | 18 | 100.00\% | 0.00\% | 27.78\% |
| Students Receiving Migrant Education Services |  |  |  |  |  |

Foster Youth
Homeless

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science for All Students
Grades Five, Eight and High School
Percentage of Students Meeting or Exceeding the State Standard

| Subject | School | School | District | District | State <br> State <br> 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science (grades 5, 8, and high school) | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | 2017-18 |  |

Note: Cells with N/A values do not require data
Note: This is a placeholder for the California Science Test (CAST) which was administered operationally during the $2018-19$ school year. However, these data are not available for inclusion in the $2018-19$ SARC posting due February 1, 2020. These data will be included in the $2019-20$ SARC posting due February $1,2021$.

Last updated: 1/29/2020

| Courses for University of California (UC) and/or California State University (CSU) Admission |  |
| :--- | :---: |
| UC/CsU Course Measure | Percent |
| $2018-19$ Pupils Enrolled in Courses Required for UC/CSU Admission | $13.22 \%$ |
| $2017-18$ Graduates Who Completed All Courses Required for UC/CSU Admission | -- |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting Six of Six Fitness Standards |
| :---: | :---: | :---: | :---: |
| 5 | 31.70\% | 19.50\% | 22.00\% |

Note: Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each school site


## Opportunities for Parental Involvement (School Year 2019—20)

American Indian Public Charter School II encourages families to play an active role in their child's education. We have an open-door visitation policy and encourage families to visit during the instructional day to see their children at work. We ask that parents bring students to school on time and fully prepared for each school day.

1. A parent can serve on our Governance Board, Family Advisory Council (FAC), English Learner Advisory Committee (ELAC), District English Learner Advisory Committee (DLAC).
2. Wellness Committee which allows families to support with developing a healthier school environment, create the vision and goals for local healthy schools program, advocate for school health programs and policies within the school community, provide feedback to school district regarding process implementation of the local wellness policy.
3. Our parent coordinator disseminates school information and through online communication (Parent Square). Data and Operations department creates annual surveys to parents to determine the information they need from school. We involve parents to hold workshops and meetings on issues of interest to within the community and assist outreach efforts of Parent/Teacher Association, develop ongoing relationships with the community to share information about the school and identify community resources, provide information and resources that can help parents to support their children's learning at home.
4. Parents can volunteer to help with decorations for school events, traffic duty support, coverage with watching students during lunch, prepare and or donate food for annual Harvest Festival Celebration, Winter Holiday Celebration, and 8th-grade graduation.
5. Parents are encouraged to be active at home by assuring that their child is completing all assigned work, communicating with homeroom teachers of their child, and by making sure that their child leaves home for school on time.
6. Parents can also volunteer to chaperone field trips.

AIPCS II Guarantee:
We encourage families to follow our model and we guarantee their children will be prepared to graduate from college. In an effort to support AIM Schools, the Family Advisory Committee (FAC) held by our Parent Coordinator meets monthly to hear and discuss family concerns and organize family volunteer efforts for AIM Schools. The Family Advisory Committee and Parent Coordinator acts as a liaison between families and the schools' along with the administrative team, sharing their voice at monthly AIM Schools' Governance Board meetings.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School <br> $\mathbf{2 0 1 5 - 1 6}$ | District <br> $\mathbf{2 0 1 5 - 1 6}$ | State <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :---: | :---: | :---: |
| Dropout Rate | -- | $20.30 \%$ | $9.70 \%$ |
| Graduation Rate | -- | $64.80 \%$ | $83.80 \%$ |


| Indicator | $\begin{gathered} \text { School } \\ 2016-17 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2017-18 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2016-17 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2017-18 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2016-17 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2017-18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dropout Rate | -- | -- | 13.50\% | 13.90\% | 9.10\% | 9.60\% |
| Graduation Rate | -- | -- | 73.70\% | 74.80\% | 82.70\% | 83.00\% |

[^2]

For the formula to calculate the 2016-17 and 2017-18 adjusted cohort graduation rate, see the 2018-19 Data Element Definitions document located on the SARC web page at https://www.cde.ca.gov/ta/ac/sa/.

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

| Rate | School <br> $\mathbf{2 0 1 6 - 1 7}$ | School <br> $\mathbf{2 0 1 7 - 1 8}$ | School <br> $\mathbf{2 0 1 8 - 1 9}$ | District <br> $\mathbf{2 0 1 6 - 1 7}$ | District <br> $\mathbf{2 0 1 7 - 1 8}$ | District <br> $\mathbf{2 0 1 8 - 1 9}$ | State <br> $\mathbf{2 0 1 6 - 1 7}$ | State <br> $\mathbf{2 0 1 7}-\mathbf{1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## School Safety Plan (School Year 2019-20)

Safety is one of our utmost concerns. To ensure the safety of our students, we have done the following things:

1. Conducted regular monthly fire drills.
2. Practiced meeting at a predetermined location in case of a fire. Evacuation maps and Exit Routes are placed in every room on campus.
3. Hired a fire safety expert to inspect our fire alarm and fire extinguisher every year.
4. Ensured all classrooms have an emergency kit in the classrooms.
5. Trained each teacher to respond to earthquake and fire emergency.
6. Practiced the "duck and cover routine" for earthquakes.
7. Updated our emergency kit with first-aid and disaster supplies.
8. Implemented an Emergency Lockdown procedure and conduct two lockdown procedures per academic year.
9. Implemented a Shelter in Place procedure.
10. Continued to address bullying, abuse and other issues regarding safety and the well-being of students and staff members.
11. Continued to follow through with a Traffic Safety plan.
12. Designated a Safe School Plan Committee.

## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Average Class Size and Class Size Distribution (Elementary) School Year (2016-17)

| Grade Level | Average Class Size | Number of Classes * $1-20$ | Number of Classes * 21-32 | Number of Classes * $33+$ |
| :---: | :---: | :---: | :---: | :---: |
| K | 21.00 | 1 | 1 |  |
| 1 | 25.00 |  | 3 |  |
| 2 | 27.00 |  | 3 |  |
| 3 | 30.00 |  | 3 |  |
| 4 | 32.00 |  | 2 | 1 |
| 5 | 27.00 |  | 3 |  |
| 6 | 27.00 | 1 | 3 | 1 |
| Other** |  |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) School Year (2017-18)

| Grade Level | Average Class Size | Number of Classes * <br> $\mathbf{1 - 2 0}$ | Number of Classes * <br> $\mathbf{2 1 - 3 2}$ |
| :--- | :---: | :---: | :---: |
| $K$ | 24.00 | 3 |  |
| 1 | 26.00 | 3 |  |
| 2 | 27.00 | 3 |  |
| 3 | 31.00 | 3 |  |
| 4 | 32.00 | 3 |  |
| 5 | 64.00 | 3 |  |
| Other** | 32.00 | 3 |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) School Year (2018-19)

| Grade Level | Average Class Size | Number of Classes * $1-20$ | Number of Classes * 21-32 | Number of Classes * $33+$ |
| :---: | :---: | :---: | :---: | :---: |
| K | 25.00 | 0 | 3 | 0 |
| 1 | 28.00 | 0 | 3 | 0 |
| 2 | 26.00 | 0 | 3 | 0 |
| 3 | 28.00 | 0 | 3 | 0 |
| 4 | 33.00 | 0 | 3 | 0 |
| 5 | 31.00 | 0 | 3 | 0 |
| 6 | 28.00 | 0 | 3 | 1 |
| Other** | 0.00 | 0 | 0 | 0 |

[^3]
## Average Class Size and Class Size Distribution (Secondary) (School Year 2016-17)

| Subject | Average Class Size | Number of Classes * <br> $\mathbf{1 - 2 2}$ | Number of Classes * <br> 23-32 |
| :--- | :---: | :---: | :---: |
| English | 33.00 |  |  |
| Mathematics | 33.00 | 1 | 2 |
| Science | 33.00 |  | 3 |
| Social Science | 33.00 |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.


## Average Class Size and Class Size Distribution (Secondary) (School Year 2017-18)

| Subject | Average Class Size | Number of Classes * $1-22$ | Number of Classes * 23-32 | ```Number of Classes * 33+``` |
| :---: | :---: | :---: | :---: | :---: |
| English | 34.00 | 0 | 0 | 0 |
| Mathematics | 34.00 | 0 | 0 | 2 |
| Science | 34.00 | 0 | 0 | 0 |
| Social Science | 34.00 | 0 | 0 | 0 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Average Class Size and Class Size Distribution (Secondary) (School Year 2018-19)

| Subject | Average Class Size | Number of Classes * <br> $\mathbf{1 - 2 2}$ | Number of Classes * <br> $\mathbf{2 3 - 3 2}$ |
| :--- | :---: | :---: | :---: |
| English | 25.00 | 0 | 4 |
| Nathematics | 25.00 | 0 | 4 |
| Science | 25.00 | 0 | 4 |
| Social Science | 25.00 | 0 | 4 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Ratio of Academic Counselors to Pupils (School Year 2018-19)

|  | Title |
| :--- | :---: |
| Ratio** |  |
| Counselors* |  |

*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. **Average Number of Pupils per Counselor

## Student Support Services Staff (School Year 2018-19)

| Title | Number of FTE* Assigned to School |
| :---: | :---: |
| Counselor (Academic, Social/Behavioral or Career Development) | 1.00 |
| Library Media Teacher (Librarian) |  |
| Library Media Services Staff (Paraprofessional) |  |
| Psychologist |  |
| Social Worker |  |
| Nurse |  |
| Speech/Language/Hearing Specialist | 0.50 |
| Resource Specialist (non-teaching) | 3.30 |
| Other | 2.20 |

*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2017-18)

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
| :---: | :---: | :---: | :---: | :---: |
| School Site | \$10411.00 | \$1253.00 | \$9158.00 | \$53883.00 |
| District | N/A | N/A | -- | \$63149.00 |
| Percent Difference - School Site and District | N/A | N/A | -- | -- |
| State | N/A | N/A | \$7506.64 | \$82403.00 |
| Percent Difference - School Site and State | N/A | N/A | 19.81\% | -- |

Note: Cells with N/A values do not require data.

## Types of Services Funded (Fiscal Year 2018—19)

## After School Tutoring/Saturday School

In 2018-2019 AIPCS II had intervention aides who provided instructional support to the Kindergarten through 8th grade students via small-group tutoring both during and after school. Tutoring groups are based on ability level. Classroom teachers assess students then assign students to tutoring groups. The tutors and resource teachers frequently collaborate with and provide ongoing updates to classroom teachers to support the students' academic needs. Some teachers even offer free tutoring for students during Saturday school. Tutoring is an integral part of the American Indian Model and ensures that students receive the academic assistance needed to be successful at AIPCS II.

## AIPCS II's Extended School Year

AIPCS II students attend an extended school year for three weeks between June and July. The extended school year serves as a starting point for the new school year. For many new students, the extended school year provides opportunity for students to acclimate to the American Indian Model and academic rigors associated with AIPCS II.

Johns Hopkins Center for Talented Youth (CTY)
The summer program focus at Johns Hopkins University's Center for Talented Youth (CT Y ) meshes perfectly with AIPCS II's own philosophy: rigorous academics. To qualify for the summer programs at CTY, students must earn qualifying scores on advanced tests like the SAT as early as 7th grade and score high enough to meet CTY 's challenging standards. Over the past several years, AIPCS II has sent more students to CT Y than all other Oakland schools combined. AIPCS II has one of the highest CTY participation rates of any school in the United States.

## Techbridge:

Techbridge's hands-on science program for girls from 6th to 8th grade. Participating students met once a week to work on projects.

## Title I \& Tittle III

Through Title I and Title III funding we are able to offer program and services to student's with after-school tutoring support. In addition, we offer a comprehensive ELD intervention program to support the needs of our ELL population. Push in and pull out intervention services are offered for students who are failing or at risk of failing to meet AIMS standards.

## Afterschool Prorgram

AIPCS II partnered with Bay Area Community Resouce (BACR) to provide after school enrichment and academic support.

## National School Lunch Program

We are proud to be able to provide students with access to a variety of affordable and appealing foods that meet the health and nutrition needs of students. All meals, foods, and beverages sold or served at school meet state and federal requirements based on the USDA Dietary Guidelines. All meals, foods, and beverages are prepared and served by qualified child nutrition professionals to ensure all students are provided access to healthy meals. I want to thank you all for your patience in getting our programming started this year.

Last updated: 1/31/2020

## Teacher and Administrative Salaries (Fiscal Year 2017-18)

| Category | District Amount | State Average For Districts In Same Category |
| :--- | :--- | :--- | :--- |
| Beginning Teacher Salary | $\$ 46,570$ | $\$ 48,612$ |
| Mid-Range Teacher Salary | $\$ 64,124$ | $\$ 74,676$ |
| Highest Teacher Salary | $\$ 83,724$ | $\$ 99,791$ |
| Average Principal Salary (Elementary) | $\$ 111,786$ | $\$ 125,830$ |
| Average Principal Salary (Middle) | $\$ 117,636$ | $\$ 131,167$ |
| Average Principal Salary (High) | $\$ 120,003$ | $\$ 144,822$ |
| Superintendent Salary | $\$ 280,000$ | $\$ 275,796$ |
| Percent of Budget for Teacher Salaries | $30.00 \%$ | $34.00 \%$ |
| Percent of Budget for Administrative Salaries | $10.00 \%$ | $5.00 \%$ |

For detailed information on salaries, see the CDE Certificated Salaries \& Benefits web page at https://www.cde.ca.gov/ds/fd/cs/ .



Last updated: 1/29/2020

## Professional Development

| Measure | 2017-18 | 2018-19 | 2019-20 |
| :---: | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous Improvement | 10 | 14 | 21 |


[^0]:    Empathy - Recognition of dignity and worth of every human being

[^1]:    Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

[^2]:    Dropout/Graduation Rate (Four-Year Cohort Rate) Chart

[^3]:    * Number of classes indicates how many classes fall into each size category (a range of total students per class).
    ** "Other" category is for multi-grade level classes.

